

# Health Overview Policy and Scrutiny Panel Work Plan October 2022

(to be updated following each Panel meeting)

The Panel will consider issues of significant public concern, areas of poor performance, and areas where Members think the Council could provide better value for money. This is a “live” document and will evolve as priorities or circumstances change.

## SECTION ONE – ACTIVE & SCHEDULED projects identified in the overarching Strategic Work Plan

| Topic                          | Reason for scrutiny  | Method of scrutiny and reporting process  | Timeline  | Progress                                   | Lead  |
|--------------------------------|--|---|---|--|-------|
| <b>Healthy Weston Phase 2</b>  | Statutory: to consider proposed service changes; determine potential “Substantial Variation” in service; and consider options for further engagement/consultation if appropriate | Preliminary briefings followed by substantial variation determination at full Panel on 20/04/22 | Preliminary Briefing 25/03/22<br>Report to full Panel on 20/04/22.<br>engagement plans at 23/06/22 panel<br>Report to 13/10/22 Panel: engagement outcomes | See S.4 below for progress                 |       |
| <b>UHBW Merger Integration</b> | To monitor progress on the ongoing structural integration of the former UHW and WAH Trusts   | Working Group established   | Ongoing – regular periodic meetings.<br>Last mtg 27/09/22   | WG mtgs: 10/12/21, 22/02/2022 and 27/09/22 | Chair |

## SECTION TWO – proposed projects (listed in priority order). These must be agreed at Panel and will be referred for discussion at Chairs and Vice Chairs – for inclusion within the overarching Scrutiny Work Plan:-

| Topic                  | Reason for scrutiny  | Proposed method of scrutiny & reporting process | Timeline | Lead |
|------------------------|--|---|----------|------|
| <b>Long Covid (LC)</b> | To consider: <ul style="list-style-type: none"> <li>• scale of LC in N.Somerset</li> <li>• Is LC being identified effectively?</li> <li>• Are people accessing appropriate services they need, in a timely manner?</li> <li>• What further support could the Council and health system put in place to support sufferers and their families</li> </ul> | TBA   | TBA      | TBA  |

**SECTION THREE – planned briefings, workshops, and informal Panel meetings.** Outcomes may, with Chairman's agreement, generate Panel agenda items (for inclusion in S4 below) or, with Panel agreement, escalation to S2 above:-

| Topic  | Reason for Scrutiny engagement  | Date     | Outcome                                  | Progress  |
|--|---|----------|--|-----------|
| <b>Health and Wellbeing Strategy</b><br>HOSP-led all Member briefing | To brief Members on the development of the strategy vision and public consultation process  | 06/04/21 | Progress reports to future HOSP meetings | Completed |
| <b>Track and Trace</b><br>All Member Briefing                        | Reference from full Council   | 07/07/21 | Members' engagement                      | Completed |
| <b>Minors Programme and AWP</b><br><b>Patient reconfiguration</b>    | Sirona and AWP briefed Members on plans to reduce the numbers of patients dealt with at ED (Minors Programme); and the relocation of Mental Health Services from Southmead to Callington Road | 22/02/22 | Members' engagement                      | Completed |
| <b>Quality Accounts 2022 (QAs)</b>                                   | HOSP is a statutory consultee. QAs provide Members with opportunities to engage with providers on service performance and priorities going forwards   | Various  | To respond to QAs as appropriate         | Completed |
| <b>Integrated Care System</b><br><b>All Councillor Briefing</b>      | Update on implementation of ICS and implications of the Government white paper/legislation.   | 05/10/22 |  |           |

**SECTION FOUR - agenda reports to the Panel meetings as agreed by the Chairman.** This section provides for the forward planning of agendas for the coming year and a record of recent panel meeting activity. Item outcomes may include proposing further work such as additional briefings or potential projects for inclusion on the STRATEGIC WORK PLAN (S2 above).

| Item  | Purpose  | Outcome                            |
|---|--|------------------------------------|
| <b>HOSP: 20 April 2022</b>  |  |                                    |
| <b>Annual NSC Directorate Statements and partner plans/priorities for 2022-23</b> | To consider the aims and priorities of our principal health partners and the Adult Services and Public Health directorates, bearing these in mind when considering its work plan for the year ahead                                | For noting and feedback            |
| <b>Dental Services in North Somerset</b>  | To review service provision and performance  | Panel to investigate issue further |
| <b>Eating Disorders</b>   | To review service provision and performance  | For noting and feedback            |
| <b>HOSP: 13 October 2022</b>  |  |                                    |
| <b>ICB Performance report – primary care and ambulance services</b>               | Report ICB: to consider current challenges & performance, indirect impacts on the system and how to mitigate/improve; recovery plans; and comparative analysis of performance both within North Somerset and regionally/nationally |                                    |
| <b>Winter Pressures</b>   | Report ICB: to consider current forward planning, expected pressures and risks – including the impacts of the cost of living crisis  |                                    |
| <b>Healthy Weston update</b>  | Report ICB: Outcome of public engagement   |                                    |
| <b>Mental Health Needs assessment</b>   | Report Director of Public Health - update  |                                    |
| <b>HOSP: 16 February 2023</b>   |  |                                    |
|   |  |                                    |

**SECTION 5 - Recommendations - Response from Executive Member**

| <b>Area for investigation/<br/>Recommendations</b> | <b>When were the recommendations to<br/>the Executive agreed?</b> | <b>Expect answer by</b> (first panel<br>meeting after recommendations<br>were submitted) |
|--|---|--|
|  |   |  |

**SECTION 6 - Progress and follow-up on implementing Panel recommendations**

| <b>Panel Recommendation</b> | <b>Date of<br/>Response</b> | <b>Actions – implementation progress</b> |
|-----------------------------|-----------------------------|--|
|                             |                             |  |